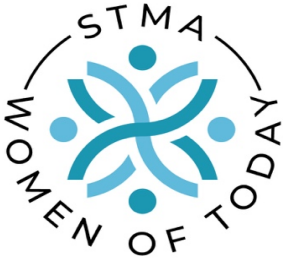


# Registration for 2026 STMA Women of Today Craft Show

**Saturday, November 21, 2026**



**MAIL TO:**  
**St. Michael-Albertville**  
**Women of Today**  
**PO Box 135**  
**St. Michael, MN 55376**

 [stmawt.org](http://stmawt.org)  
 [craftshow@stmawt.org](mailto:craftshow@stmawt.org)  
 [STMAWomenofToday](https://www.facebook.com/STMAWomenofToday)

(Please follow us on FB to get the latest updates)

**FULL REFUND DEADLINE FOR CANCELLATIONS**  
**SEPTEMBER 15th, 2026**

## 2026 Space/Booth Assignment

Booth Type	Size	Quantity	Price
Center	10' x 8'	1	\$ 135.00
Corner	10' x 8'		\$ 165.00
Extended/Lobby A & B	10'x9'9"x9'		\$ 175.00
Electric needed			\$ 25.00
<b>Total</b>		<b>\$</b>	

**Make Check Payable to STMA Women of Today**

**ST19 Form Required to complete registration**

<https://www.revenue.state.mn.us/sites/default/files/2024-12/st19.pdf>

### Location Selection

- Activity Center/Gym
- Cafeteria — unavailable
- Lobby A or B — unavailable

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mobile #: \_\_\_\_\_

Email - required: \_\_\_\_\_

**Product detailed description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The STMA Women of Today & the St. Michael-Albertville School District assume no responsibility for safety of exhibits, injury, accident, theft or loss of property, or other related occurrences.

**STMA WOMEN OF TODAY**  
**P.O. BOX 135 | ST. MICHAEL, MN 55376**  
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 [STMAWomenofToday](https://www.facebook.com/STMAWomenofToday)

**MUST include your ST19 Form & copies of photos of your products to be considered for the show.**

**By signing below, I acknowledge that I have read & accept the SHOW TERMS and CONDITIONS on the front and back of this contract, INCLUDING THE CANCELLATION POLICIES.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>DO NOT WRITE BELOW THIS LINE - THIS SECTION FOR EVENT COORDINATOR ONLY</b>		<b>Date</b>
Check # _____	Amount Received \$ _____	Booth #  _____
Cash _____	#Spots: _____	
STMAWT Initials _____ Electric = Y N		

**Registration for 2026 STMA Women of Today Craft Show**

## SHOW TERMS & CONDITIONS

Move in time is 5:30am day of the show

The STMA Women of Today assume no risk; and by the acceptance of this agreement, the Vendor expressly releases the STMA Women of Today from any and all damage, injury, or loss to any person or goods which may arise from the rental and occupation of said space by the Vendor, and agrees to hold and save the STMA Women of Today harmless of any loss or damage by reason thereof.

By signing this Agreement, Vendor agrees that the STMA Women of Today shall not be liable for any claimed or monetary loss of any type sustained by Vendor relating to the Craft Show arising by virtue of Force Majeure, including but not limited to strike, riot, war, civil insurrection, accidents, acts of God, pandemic, or other illness and further understands that it may not be possible to adequately socially distance, or to control the behavior of other exhibitors and/or patrons.

The STMA Women of Today are committed to following all ordinances, statutes, directed health measures, to attempt to prevent the spread of illnesses. While those measures have been and will continue to be taken, it is impossible for the STMA Women of Today to ensure that infected patrons will not attend the event. By signing this Agreement, vendors acknowledge and agree that there is no duty owned by The STMA Women of Today and the facility owner.

Sales tax is the responsibility of the Vendor.

Vendors can cancel their booth space for a full refund on or before September 15th the year of the show. Cancellations occurring September 16th and after, booth space is forfeited and there will be no refund.

If the STMA Women of Today are forced to cancel the show all vendors will be issued a full refund.

### Please fill this out for the vehicle you will be taking to the show:

**Vehicle:** (Car \* Van \* SUV \* Truck \* Trailer \* RV/Camper) Circle all that apply

Year: \_\_\_\_\_ Color: \_\_\_\_\_ Make: \_\_\_\_\_

Model: \_\_\_\_\_ License Plate #: \_\_\_\_\_

State: \_\_\_\_\_ Length of Trailer/RV/Camper: \_\_\_\_\_

Do you work out of or restock from your vehicle/trailer/RV during show hours? **Y** **N**



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